

## Missouri Public Service Commission - Minutes of Agenda Meeting

Thursday, May 04, 2006

**12:00 PM**

Room 305, Governor Office Building, 200 Madison Street

**Jeff Davis (JD): P, Connie Murray (CM): P, Steve Gaw (SG): P,  
Robert Clayton (RC): P, Linward Lin Appling (LA): P, Staff: P**

### **Approval of Minutes of Last Agenda Meeting**

**Agenda Date JD CM SG RC LA Action**

[5/2/2006](#) Y Y Y Y Y Approved as amended.

**WD Withdrawn**

**★ For Good Cause**

### **Tariff and New Orders**

Item No.	Commissioner Votes	Case/Tracking No.	Company Name/Brief Description
1.		TM-2006-0306	Cass County Telephone Company - - Order Approving Transfer of Assets, Granting Certificates of Service Authority, and Designating Fairpoint Communications as an Eligible Telecommunications Carrier -- <i>Woodruff</i>

**Action:** Discussed & Withdrawn.

2.		TC-2005-0357	Cass County Telephone Company - - Order Approving Stipulation and Agreement -- <i>Woodruff</i>
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**Action:** Discussed & Withdrawn.

3.	<b>JD</b> Y	<b>CM</b> Y	<b>SG</b> Y	<b>RC</b> Y	<b>LA</b> Y	TF-2006-0408	NuVox Communications of Missouri, Inc. -- Order Approving Application -- Voss
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**Action:** Approved as submitted.

### **Case Discussion**

Item No.	Commissioner Votes	Case No.	Company Name/Brief Description
1.		TE-2006-0053	AT&T Missouri -- Case Discussion (Inclusion of the CPN for Wireless Calls in the Category 11 Record) -- <i>Dale</i>

**Action:** Discussed

### **Other Discussion**

Item No.	Commissioner Votes					Brief Description
1.						<p><b>Description:</b> Commission Scheduling Matters</p> <p><b>Action:</b> Discussed</p>
2.						<p><b>Description:</b> Legislation</p> <p><b>Action:</b> Not discussed</p>
3.						<p><b>Description:</b> Budget</p> <p><b>Action:</b> Not discussed</p>
4.	<b>JD</b> Y	<b>CM</b> Y	<b>SG</b> Y	<b>RC</b> Y	<b>LA</b> Y	<p>Sunshine Law Request by George Coughlin, attorney, seeking records pertaining to Ambush Construction Co., Inc. of Raymore, MO dba The Home Store, Inc. of Grandview, MO, and Steve Underhill, owner. Includes 2000 complaint by Grace Clark. -- <i>Berlin, Pleus</i></p> <p><b>Description:</b> Other</p> <p><b>Action:</b> Discussed. Voted to release records.</p>
5.	<b>JD</b> Y	<b>CM</b> Y	<b>SG</b> Y	<b>RC</b> Y	<b>LA</b> Y	<p>Proposed Amendment to 4 CSR 240-3.545, Filing Requirements for Telecommunications Company Tariffs -- <i>Haas, Dietrich</i></p> <p><b>Description:</b> Other</p> <p><b>Action:</b> Voted to send amended rules to S. of S. for final pub.</p>
6.						<p>Discussion of permanent changes to the Cold Weather Rule -- <i>Davis</i></p> <p><b>Description:</b> Other</p> <p><b>Action:</b> Discussed</p>
7.						<p>12:30 p.m. - Staff report on the status of its investigation regarding the reasonableness of AmerenUE's electric rates -- <i>Schallenberg, Henderson</i></p> <p><b>Description:</b> Other</p> <p><b>Action:</b> Discussed</p>
8.	<b>JD</b> Y	<b>CM</b> Y	<b>SG</b> Y	<b>RC</b> Y	<b>LA</b> Y	

**Description:** Litigation

**Action:** Voted to close for Litigation and Personnel under RSMo 610.021(1), (3) and/or (13).  
Discussed.

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**9.**

Personnel -- *Henderson*

**Description:** Personnel

**Action:** Discussed in closed session.

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**P = Present    A = Absent    Y = Yea    T = Present via telephone    N = Nay    X = Non Participating**

A handwritten signature in black ink that reads "Jeffrey A. Davis". The signature is written in a cursive, flowing style.

5/11/2006

Chairman